

Council

Mon 14 Nov 2022 7.00 pm

Council Chamber, Redditch Town Hall, Walter Stranz Square Redditch B98 8AH



If you have any queries on this Agenda please contact Jess Bayley-Hill

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GUIDANCE ON FACE-TO-FACE MEETINGS

At the current time, seating at the meeting will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants.

Please note that this is a public meeting.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON

Members and Officers who still have access to lateral flow tests (LFTs) are encouraged to take a test on the day of the meeting. Meeting attendees who do not have access to LFTs are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

The meeting venue will be fully ventilated, and Members and officers may need to consider wearing appropriate clothing in order to remain comfortable during proceedings.

PUBLIC ATTENDANCE

Members of the public will be able to access the meeting in person if they wish to do so. Seating will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants. It should be noted that members of the public who choose to attend in person do so at their own risk.

Members of the public who still have access to lateral flow tests (LFTs) are encouraged to take a test on the day of the meeting. Meeting attendees who do not have access to LFTs are encouraged not to attend the meeting if they have any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.



Council

Monday, 14th November, 2022 7.00 pm

Council Chamber Town Hall

Agenda

Membership:

Cllrs:

Ann Isherwood (Mayor) Tom Baker-Price (Deputy Mayor) Salman Akbar Imran Altaf

Karen Ashley Juliet Barker Smith

Joe Baker

Joanne Beecham Juma Begum Juliet Brunner Michael Chalk Brandon Clayton

Luke Court Matthew Dormer Peter Fleming Alex Fogg
Andrew Fry
Lucy Harrison
Bill Hartnett
Sharon Harvey
Joanna Kane
Sid Khan
Anthony Lovell
Emma Marshall
Nyear Nazir

Timothy Pearman Gareth Prosser David Thain Craig Warhurst

- 1. Welcome
- 2. Apologies for Absence
- 3. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- **4. Minutes** (Pages 1 12)
- 5. Announcements

To consider Announcements under Procedure Rule 10:

- a) Mayor's Announcements
- b) The Leader's Announcements
- c) Chief Executive's Announcements.
- **6.** Questions on Notice (Procedure Rule 9) (Pages 13 14)
- **7. Motions on Notice** (Procedure Rule 11) (Pages 15 16)

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8. Executive Committee

Minutes of the Executive Committee meeting held on 11th October 2022 (Pages 17 - 24)

8.1 Town Hall Hub (Pages 25 - 40)

The minutes of the Executive Committee meeting held on 25th October 2022 (Pages 41 - 60)

- 8.2 Climate Change Strategy (Pages 61 96)
- **8.3** Voluntary Bodies Scheme (Pages 97 118)
- **8.4** Fees and Charges 2023/24 (Pages 119 156)

9. Regulatory Committees

Audit, Governance and Standards Committee - 10th November 2022

The minutes of the Audit, Governance and Standards Committee meeting due to take place on 10th November 2022 will not be published in time for consideration at the Council meeting on 14th November 2022. However, any recommendations arising from this Committee meeting will be published in a supplementary pack for consideration at Council.

- 9.1 <u>Section 24 Notice</u> (Pages 157 166)
- 9.2 Interim External Auditor's Annual Report 2020-21 (Pages 167 214)

10. Urgent Business - Record of Decisions

To note any decisions taken in accordance with the Council's Urgency Procedure Rules (Part 9, Paragraph 5 and/or Part 10, Paragraph 15 of the Constitution), as specified.

(None to date).

11. Urgent Business - general (if any)

To consider any additional items exceptionally agreed by the Mayor as Urgent Business in accordance with the powers vested in him by virtue of Section 100(B)(4)(b) of the Local Government Act 1972.

(This power should be exercised only in cases where there are genuinely special circumstances which require consideration of an item which has not previously been published on the Order of Business for the meeting.)